

**WATER USAGE: 2007 - 2008**

DESCRIPTION	ACT #	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG
7	316	4.7	11.9	7.7	17.2	7.6							
High School	320	17.0	18.4	14.0	15.0	14.2							
H.S. Cafeteria	321	9.4	9.5	8.3	12.7	6.0							
Field House	322	23.3	19.5	17.7	12.3	6.2							
Elementary	341	59.9	57.2	49.2	42.8	37.4							
Maint / Trans	423	3.3	4.4	3.5	3.4	3.0							
Tax Off / Elem Caf.	432	180.6	70.1	69.5	54.4	56.2							
Jr. High	800	69.0	56.1	39.9	47.1	36.9							
Baseball / Conces.	805	0.8	0.6	0.5	1.1	0.9							
HS Baseball Field	798	0.5	0.7	0.6	0.4	0.5							
Practice 1 & 2		1.6	0.1	0.0	0.0	0.0							
Supt's Trailer		0.4	0.5	0.4	0.3	0.0							
Visitor Side		4.4	1.3	0.8	0.0	0.0							
<b>Monthly Totals</b>		<b>374.90</b>	<b>250.30</b>	<b>210.90</b>	<b>206.65</b>	<b>168.90</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Monthly Amt.</b>		<b>\$ 2,400.78</b>	<b>\$ 1,808.93</b>	<b>\$ 1,621.78</b>	<b>\$ 1,601.35</b>	<b>\$ 1,422.28</b>							

